

**BOARD OR COMMITTEE NAME** Board of Education

**TIME OF MEETING** 7:30 p.m.

**DAY OF WEEK MEETING HELD** Monday unless a holiday falls on the first Monday of the month then the Committee meets on the first Tuesday of the month or the following Monday.

**LOCATION OF MEETING** H.W. Porter Cafetorium

**PLEASE INSERT YOUR DATES IN THE MONTHS LISTED BELOW:**

### **2019 Meeting Times**

|                                       |   |
|---------------------------------------|---|
| JANUARY 2019<br><b>Mon. Jan. 7th</b>  | JULY 2019<br><b>Mon. July 8th</b>   |
| FEBRUARY 2019<br><b>Mon. Feb. 4th</b> | AUGUST 2019<br><b>Mon. Aug. 5th</b>   |
| MARCH 2019<br><b>Mon. March 4th</b>   | SEPTEMBER 2019<br><b>Mon. Sept. 9th</b>                                     |
| APRIL 2019<br><b>Mon. April 1st</b>   | OCTOBER 2019<br><b>Mon. Oct. 7th</b>  |
| MAY 2019<br><b>Mon. May 6th</b>       | NOVEMBER 2019<br><b>Mon. Nov. 4th</b>                                       |
| JUNE 2019<br><b>Mon. June 3rd</b>     | DECEMBER 2019<br><b>Mon. Dec. 2nd</b>                                       |
|                                       | JANUARY 2020<br><b>Tues. Jan. 7th</b><br>(Mon. Jan. 6th is Three Kings Day) |

**RECEIVED** \_\_\_\_\_ **AT** \_\_\_\_\_

**ATTEST** \_\_\_\_\_ **TOWN CLERK/ASSISTANT TOWN CLERK**